

BENCH-BAR COALITION (BBC)
Quarterly Membership Conference Call
Monday, January 25, 2016; 4:00 p.m. – 5:00 p.m.

AGENDA

- I. **Welcome/Introductions** (5 minutes)
Hon. Harold W. Hopp and Ms. Melissa L. White, BBC Cochairs; Hon. James M. Mize, Immediate Past Cochair
- II. **Update from the Judicial Council** (25 minutes)
Mr. Martin Hoshino, Administrative Director; Judicial Council of California, and Cory Jasperson, Director, Judicial Council, Governmental Affairs
- Overview of Governor's proposed FY 2016-2017 State Budget and the State of the State Address (*attachment*)
 - Judicial Branch Legislative and Budget Priorities for 2016-2017 (*attachment*)
- III. **Bench-Bar Coalition Activities** (10 minutes)
BBC Leadership and Members
- New BBC Executive Committee members: Northern/Central Region Cochair, Ms. Melissa L. White; Members at Large, Mr. Pelayo A. Llamas (Oakland) and Ms. Windie O. Scott (Sacramento)
 - Adoption of BBC Goals and Objectives for the second year of the 2015 – 2016 Legislative Session (*attachment*)
 - Day in Sacramento and 2016 State of the Judiciary, Tuesday, March 8, 2016 (*attachments*)
- IV. **Legal Community Updates:** (15 minutes)
(Individuals whose names are bolded have confirmed their availability to participate in today's call.)
- State Bar of California**
Mr. David Pasternak, President, and Ms. Elizabeth Rindskopf Parker, Executive Director, State Bar of California
- Legal Services and the California Commission on Access to Justice**
Hon. Mark A. Juhas, Chair, California Commission on Access to Justice, and Ms. Kelli Evans, Senior Director for Administration of Justice, State Bar of California
- Update from California Judges Association**
Hon. Eric C. Taylor, President, and Mr. Stanley Bissey, Executive Director, California Judges Association
- Update on American Bar Association**
Ms. Ruthe Ashley, California Bench-Bar Coalition Liaison to the ABA, and Mr. John McDonnell, California representative on the ABA Board of Governors
- V. **Calendar Review and Adjournment** (5 minutes) (*attachment*)
- **Thursday, January 21, 2016, 10:00 a.m.:** Governor Brown's State of the State Address
 - **Tuesday, March 8, 2016, 10 a.m. – 4:30 p.m.:** State of the Judiciary and BBC Day in Sacramento
 - **Monday, April 18, 2016, 4:00 – 5:00 p.m.:** BBC Quarterly Membership Conference Call
 - **Monday, July 18, 2016, 4:00 – 5:00 p.m.:** BBC Quarterly Membership Conference Call
 - **Monday, October 24, 2016, 4:00 – 5:00 p.m.:** BBC Quarterly Membership Conference Call